

THE BLOOMFIELD GAZETTE.

POET'S CORNER.

Thorns no Roses.

ALONG my dreary pathway
There bloom no roses bright,
For every bud of promise
Has fallen 'neath the blight.

But thorns are always plenty,
Sharp and rough as they fall,
And hands are ever ready
To weave for me a crown.

Yet not a hand will gather
The blood-drops as they fall,
Nor friendly ear will listen
Unto my anguished call.

Bloomfield, Aug. 31, 1872. M. D. H. G.

MISCELLANEOUS.

Dakota.

COL. W. WILSON ROBERTS, Chief Engineer of the North Pacific Railroad, has just completed a careful examination of the line of the road across Dakota, from the Red River to the Missouri, a distance of 200 miles. He found splendid grass lands all the way, and thinks farming, especially wheat-growing, will be very successful. The "Mauveantes Terres" and alkaline plains of the maps have not been found on the route. Good springs were found in several places, and the railroad contractors get good water anywhere by digging eight or ten feet. A part of the route is over rolling prairie, where there is fine pasture but no trees. The streams, however, are fringed with timber, and the banks of the Missouri are very heavily wooded. The soil is shown in the railroad cuttings to be rich and deep, the underlying strata in several cuttings proving to be gravel, which insures natural drainage and immunity from danger of fever and ague. The located lines are a succession of tangents connected by easy curves, the first tangent west of Red River being fifty-two miles long. The grades are generally very light, the levels long and frequent, and the difficulties and consequent cost of construction much less than was supposed. Track is now going down at the rate of two miles per day, and there is no doubt of the completion of the road to the crossing of the Missouri River in October next. The telegraph was to be finished to that point by August 1st.

The Apple.

WITH US the value of the apple as an article of food is far underrated. Besides containing a large amount of sugar, mucilage, and other nutritive matter, apples contain vegetable acids, aromatic qualities, etc., which act powerfully in capacity of refrigerants, tonics, and anti-septics; and freely used at the season of mellow ripeness, they prevent debility, indigestion, and avert, without doubt, many of the "ills which flesh is heir to." The operatives of Cornwall, England, consider ripe apples nearly as nourishing as bread, and far more so than potatoes. In the year 1801—which was a year of much scarcity—apples, instead of being converted into cider, were sold to the poor; and the laborers asserted that they could "stand their work" on baked apples without meat; whereas potato diet requires meat or other substantial nutriment. The French and Germans use apples extensively, as do the inhabitants of all European nations. The laborers depend upon them as an article of food, and frequently make a dinner of sliced apples and bread. There is no fruit cooked in so many different ways in our country as apples; nor is there any fruit whose value, as an article of nutriment, is as great and so little appreciated.—*Water-Cure Journal.*

Romanism and Government.

LIBERTY has no guaranty where there is no divinely commissioned spiritual authority—that is to say, where there is no divinely commissioned Church, with authority from God, above and independent of secular society, to which the State is subordinate and bound to hear, and whose decisions in the case are for it the law of God, which it must not transgress and must observe. Here is the significance of the decree of the Council of the Vatican, defining the Pope to be, by divine right, the supreme governor of the universal Church. Hence, whoever wars against the Pope wars against liberty, and is playing, whether he knows it or not, into the hands of despotism, and a despotism that extends alike over both body and soul. Let Catholics stand, then, firmly at the Pope.—*New York Catholic Tablet.*

MORE SLEEP.—Good scholars need more sleep than they are inclined to take. The interest in lessons, the increased activity of the brain makes them wakeful, and often the more they need sleep the less able are they to find "the dominions of the drowsy gods."

BLOOMFIELD.

CHURCH RECORD.

FIRST BAPTIST CHURCH.—Rev. W. F. Stubbett, D. D. Pastor; David G. Garsham, Clerk. Sabbath Services—Preaching 10 A.M. and 7 P.M. Sabbath School 3 P.M. Prayer Meeting Tuesday and Thursday Evenings, at 8 P.M.

[Organized Nov. 25, 1851. Present House of Worship opened July 14, 1853. Former Pastors—Rev. Jno. D. Meeson, Rev. Jas. H. Pratt, Rev. Henry F. Smith.]

METHODIST EPISCOPAL CHURCH.—Rev. Henry Spellmeyer, Pastor; J. W. Snedeker, Pres. of Trustees. Sabbath Services—Preaching 10 A.M. 7 P.M. Sunday School at 2 P.M. Class Meetings Tuesday Evenings. Prayer Meetings, Thursday Evenings.

PROTESTANT EPISCOPAL CHURCH.—Rev. S. Jefferson Danier, Rector; Thos. Uffington, A. G. McComb, Wardens; Jno. Edminster, Clerk. Sunday Services—Preaching 10 A.M. 7 P.M. Sunday School at 3 P.M.

CHRIST CHURCH "CHAPEL."—Watessing—Sunday Service at 4 P.M. Sunday School at 3 P.M.

THE PRESBYTERIAN CHURCH.—Rev. Charles E. Knox, Pastor; Morris C. Clark, Clerk of Session. Sabbath Services—Preaching 10 A.M. 7 P.M. Sunday School at 12 o'clock. Prayer Meetings Tuesday and Thursday Evenings.

[Organized in 1798. Successive Pastors, Cyrus Gilmore, Gideon N. Judd, Ebenezer Seymour, George Duffield, Jas. M. Sherwood, Ellis J. Newell.]

WESTMINSTER PRESBYTERIAN CHURCH.—Rev. Dunstan Kennedy, D.D. Pastor. Sabbath Services—Preaching 10 A.M. 7 P.M. Sunday School at 12 o'clock. Prayer Meetings Wednesday Evenings.

[Organized January 1870. Present Chapel built same year, and dedicated Sept. 30.]

GERMAN PRESBYTERIAN CHURCH.—Rev. J. M. Ensslin, Pastor. Sunday Services—10 A.M. and 3 P.M. Sunday School at 9 A.M. Prayer Meetings, on Tuesday Evenings.

GRAMMAR SCHOOL—Principal, J. Henry Root; 1st Assist., E. B. Whipple; 2d Assist., Asst. Sam'l. Knobell; 3d Assist., Lizzie A. Blake; 4th Assist., Fanny S. Reed; 5th Assist., Edith E. Hulin.

PRIEST—Principal, A. Louis D. Oakes; 1st Assist., Clara Eveland; 2d Assist., Mary E. Doid.

BENKLEY—Principal, Fanny E. Ufford; Assist., Hattie Fairbank.

BODKINS—Principal, Mrs. F. S. Pearson.

BLOOMFIELD LODGE, No. 40, Free and Accepted Masons, meet 1st and 3d Tuesdays each month, in Corp's Building, Railroad Avenue. Officers: W. M. James A. Holden; S. W. Henry Cadmus; J. W. Edward H. Freeman; S. Charles B. Pack; T. Thomas W. Langstroth; S. D. J. Banks Bradford; J. D. Moses Davis; T. Charles S. Squier.

OLIVE CHARTER LODGE, No. 51, I.O.O.F., meet every Wednesday evening at Hargraves & Hayes Building, Railroad Avenue. Officers: N. C. Chase, A. Gilbert; V. G. Thomas S. Brown; Sec'y. J. Banks Bradford; P. Sec'y. John F. Folson; Treas., Nath. H. Dodd; R. S. N. G. Henry B. Robinson; L. S. N. G. William D. Baldwin; C. Wm. Mason Brown; W. Theodore Cadmus; O. G. Henry Snider; L. G. Abram Cumback; R. S. V. G. Fredrick Berstecher; L. S. V. G. James Wilde.

MOUSE HERBON ENCLAVEMENT, No. 37, I.O.O.F., meet 2d and 4th Monday evenings at Hargraves & Hayes Building, Railroad Avenue. Officers: W. C. L. Newell; H. P. George Mulligan; S. W. John Sherman; J. W. Thos. S. Brown; Scribe, John F. Folson; Treas., John G. Keyler.

ENTERPRISE COUNCIL, No. 38, O. U. A. M., meet Friday evenings at Unangan Hall. Officers: J. Ex. Samuel P. Johnson; C. Charles Grosshong; V. C. Edmund G. Mead; Sec'y. S. William; Asst't. Sec'y. George M. Cadmus; Fin. Sec'y. Alexander C. Mar; Pres., Theodore Cadmus; L. William H. Cook; E. Israel Jacobs; O. G. William Baldwin; L. G. William Cook.

BLOOMFIELD DIVISIONS, No. 47, S. O. U. M., meet Wednesday evenings at Unangan Hall. Officers: W. P. Willard; W. Asst.; Thos. T. Cadmus; R. Scribe, Frank Hinke; Asst' R. Scribe, Mary J. Cadmus; F. Scribe, E. G. Mead; T. J. H. Peilouer; Chas., Wm. H. Cook.

WATERSING LODGE, No. 148, I.O.O.F., meet on Monday evenings at Unangan Hall. Officers: W. P. C. T. Robt. D. Brower; W. G. T. William Mills; W. V. T. F. Bardsey; F. S. Wm. Pennington; T. Mrs. Hargraves; R. S. Danl. Ellis; A. R. S. Nettie Harigraves; Chap.

MONTCLAIR.

RELIGIOUS ORGANIZATIONS.

PRESBYTERIAN CHURCH.—Pastor, Rev. J. Royce Berry, D. D.

EPISCOPAL CHURCH.—Pastor, Rev. James Ayers.

ST. LUKE'S EPISCOPAL CHURCH.—Rector, Rev. James L. Maxwell. Wardens—Chas. St. John Seymour; J. C. Brantingham.

CONGREGATIONAL CHURCH.—Pastor, Rev. A. H. Bradford.

UNITARIAN CHURCH.—Pastor, Rev. J. B. Harris.

ROMAN CATHOLIC CHURCH.—Pastor, Rev. Titus Joslin.

YOUNG MEN'S CHRISTIAN ASSOCIATION.—H. A. Tukeyberry, President; Samuel Wilde, Jr., Joseph H. Richards, Dr. Geo. E. Hawes, Thomas Porter, J. C. Brantingham, Vice-Presidents, G. H. Ripley, Recording Secretary; C. B. Morris, Corresponding Secretary; T. H. Sandford, Treasurer; D. E. Swan, D. V. Harrison, Henry White, E. Madison, H. D. King, Executive Committee.

PUBLIC SCHOOL.—Trustees—Geo. H. Francis, Thomas Porter, Joseph H. Richards, William Jacobs, J. H. Love, M. D. Richards.

Principal, John P. Gross; A. M.; Miss Lucy M. Brown, first assistant High School; Miss Henrietta Boyce, first assistant Grammer School; Miss Belle Boyce, second assistant; Miss Stella Boeve, third assistant; Miss Abbie M. Mum, first assistant in Primary School; Miss Adele Trask, second assistant; Mrs. Sarah J. Churchill, Teacher Vocal Music.

WATCHING LODGE, I. O. O. F., No. 124.—Geo. Milligan, N. G.; Orris Bell, V. G.; Stephen G. Gould, Secretary; Theo. F. King, P. S.; Warren S. Taylor, Treas.

LIBRARY ASSOCIATION.—J. J. H. Love, President; Samuel Wilde, Vice Pres.; Israel Crane, Sec'y. and Treas. Directors—Julius H. Pratt, Fred. H. Harris, Robert M. Henning, John P. Gross, Charles K. Wilmer, Mrs. A. E. Bradbury, Mrs. Israel Crane—Librarian, Miss Alice McLaughlin.

E. P. SPAHN'S PHOTOGRAPHIC GALLERY OF ART, 765 BROAD STREET, Newark, N. J.

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